

Loved and Accepted Without Performance

Side A:

We're going to finish out the sessions today. If you will, turn with me to 1 Corinthians chapter 2.

These are Paul's teachings, and many times people turn to the book of Corinthians for a lot of other reasons in the church other than what you've found here in this chapter of Corinthians. And I hope that you'll always remember the principles that Wade reminded you of; the only way you're going to have enduring friendships is to drop the judgment out of it. That really is the key to our relationship with God. The only way that you can continually feel, and know that you are one with God is to understand that judgment is simply not a part of it.

I remember several years ago the thing that really brought me to an awakening of my judgments for God. I know that many of you have never judged God. I have been that self righteous, of judging God.

I had a person who had written a book called 'The Legalist' that was just a profound little book at that time many years ago, over a decade ago, maybe as much as 15 years ago. That book came into my life and just fed my soul to such a degree, I couldn't believe that there was someone who was thinking along these lines and seeing these things, and this book, The Legalist, was a very profound effect in my life, and I've read it over several times, and those who know me know that I'm not a book reader at all.

But this book that he had written, and I started looking into seeing where he lived, and I found out he lived in Indianapolis, Indiana, which for me was just a little over two hours away.

I looked in the phone book, I asked the operator for the number, and lo and behold, the next thing I knew I had the gentleman on the phone. Or at least, had his wife on the phone.

I made plans to go. I told her what had happened to me, and the process I was taking, I wanted to come visit with her husband. She was very defensive, very leery actually, on the phone, but as I explained to her the benefit and the value I had received from this man's writings, she agreed to let me drive to Indianapolis, and to come and visit him.

When I arrived there at the house, what I found was a real shock to me. I found a man who was reclined in a chair, who was in absolute agony physically, mentally, and emotionally.

And as I shared with him what his book had done for me, he was himself decrying the book, saying that he had been so wrong, and the things that were so wrong about this,

because he had lost everything by bringing up this very simple issue of the difference between law and grace.

Now his body was racked in pain, and just a horrible condition, and here was the only person at that time in my life that I had a contact with, someone who had a concept that my mind and my heart was beginning to follow along.

And I was there to collect all of the books they had left, that were out of publication, entitled 'The Legalist', we got them into the hands of as many people as we could, with plans to reprint the book at some later time.

It's a very powerful insight to the very simple understanding of the difference between the mindset of legalism and someone who embraces the grace of God.

As I went into that home that night, and I saw this precious gentleman, reclined there in his living room, in his chair, who had not been out of that chair for several weeks to months, unable to move, struggling to take breaths, my heart just was crushed within me.

His daughter came over, she was very leery as to my reasons for being there, because they had watched their father and their husband, literally bashed by people whom that I had been formerly associated with, who used to speak in his church, and as this man began to embrace the power of freedom, was completely annihilated, his church no longer existed, he was now secluded to a chair, gasping for breaths of air, with no one from his religious past having any interest in him at all.

Here I was, fifteen years ago, clinging onto every word that he said, finding value and worth, and finding insight, finding encouragement that I really never dreamed that I would ever find.

As we stood around him and we talked, and I tried to tell him how much I valued what he had written, he would shake his head 'no'. He could not receive a compliment, he could not receive it at all.

We stood there and we talked for awhile, I negotiated with them about a price for the books that they had left, which was only a couple of cases of his books that were only left, and I bought those books.

In those years back, I don't know if any of you had the privilege of reading that book, but we hope to put it in circulation again some day. It's very profound.

They asked me if they would pray for him, because I was the first person that had visited probably in quite some time, that they felt the compassion for him and a true respect for their husband and for their father.

And when I walked out of that house I prayed for him, and I didn't want to tell them, 'but you don't understand, you don't want me to pray for him, because everybody that I pray for dies. So we really don't want to go down that road'.

I was very much at the end of my 'Word of Faith' days, and still not knowing what to embrace, or what direction to go. Even though I realized that this grace of God and freedom was the direction that my path was now being drawn into.

I remember praying for this precious gentleman, and for a fleeting moment, I thought, you know, well, here's someone, who is....they're a pioneer...they're someone who's heart and mind is breaking through, who had the audacity to publish a book and to get it out that ...is touching my heart, encouraging me to make the next step forward, even to continue, even teaching what I was teaching.

And I had such compassion and love for a man that I had never met before. I laid hands on him, his breathing continued to struggle, his agony continued. And he still questioned whether or not he had even done the right thing by writing the book.

When I walked out of that house, to tell you that I was grief stricken would be an understatement. To tell you that I was angry would be a gross understatement.

I got in my van and I started to drive away from that house in Indianapolis to make the 2 ½ hour journey back to where I lived, and without warning, suddenly out of my deepest being, came the most violent anger I've ever felt, and the most profound grief, that had ever come out of my body.

But these two things came out of me all at the same time. I don't know if you know what a grief and an anger coming out at the same time is like. I knew what anger felt like. I knew what grief felt like. I knew what their extremes felt like. But I had never had both emotions come tearing out of me all at the same time. I was literally screaming, cursing, and crying, all at the same time.

Crying with deep grief that there was a gentleman in there whose heart was so precious, that he had had the nerve, had the fortitude, to write down things that in my past, that had brought me to such a conclusion of encouragement to continue on, and yet my laying on of hands didn't help him at all.

It was obvious to me that God wasn't helping him. He was very confused, even about what he had written. Even though I had found it to be one of the greatest things at that time that could possibly have encouraged me in this life.

When I drove away from there, the tears came so hard, the grief came so hard, the anger was so intense that I knew that I couldn't drive.

I got about two blocks from the house, and I pulled my van over to the curb, and I screamed, I beat the steering wheel, I beat the car, I beat the radio. There was nothing

within my reach that I was not pounding on, and screaming, and grief tearing out of the very depths of my being.

And I began to curse God. I won't repeat the things that I happened to say. I think most of you would probably know what those would be anyway, so it's irrelevant to go through them.

I thought of every filthy, dirty, low, vulgar name that I could think of to call God. And I asked Him "what the hell do you think you're doing!?"

And in the middle of this incredible gush of grief and anger, there came to my heart one of the most powerful voices that I have ever heard in my heart in my life.

And that voice that came to my heart said this in my heart, or to my heart, 'My son, you have received enough grace to understand that I do not judge you based on your performance. When will you receive enough grace to not judge me based on my performance?'

My entire being went from screaming, raging, anger, and grief, that I felt like I was trapped in a hollow cave. There were sounds echoing in my brain. Everything went vacant inside of me.

That quickly, there was no grief. That quickly, there was no anger. And I was placed in a space in my heart that all I could hear was echos, these words bouncing off my heart, bouncing around in my heart, these words just echoing in my mind, having no realization of what they meant at all. But yet the words coming into my heart and into my mind had had such a profound effect, that it brought to an immediate halt the intense emotional grief, and the anger that was just pouring out of me and rage and cursing and grief all at the same time.

"My son, you've received enough grace to know that I do not judge you based on your performance. When will you receive the grace to understand and stop judging me based on my performance?"

The words were so foreign to me they were bouncing off walls of stone in my heart. They were bouncing off areas that I didn't even know existed in my heart and my mind. They were challenging my thinking in a most profound way that I didn't even know what it was challenging. I just knew it was there.

When I realized that I could drive again I put my van in gear and started down the highway on that two hour drive and started back home.

On the drive back home the verses out of Hebrews chapter four came to me on how that God led the children of Israel out of the land of Egypt, and He said for forty years long, I was grieved with His people, not because of what they did and did not do, but He was grieved with them because they had tested Him, and tried Him for forty years.

You see, the children of Israel wanted God to prove Himself, based on His works. Because they were under a doctrine that God was testing them, to prove them based on their works.

And God proved Himself, and you know, that even though God did bring the *12:51* and even though He did bring water out of the rocks, even though He parted the Red Sea... and suddenly my heart began to sink into a reality that has profoundly effected and guided my heart from that day.

God, you created me in your image. Is that true, God? Yes, I created you in my image. But God, my greatest need as a human being, is to be loved and to be accepted, outside of what I do. Outside of what I'm able to do. And outside of what I have failed to do. Am I in your image? And if I am, is that what you have been looking for too? Is that what you've been looking for God, creator of the universe? God, I know what being alone is like. I know what being isolated and lonely is. God are you trying to tell me that you have experienced that too?

Are you trying to tell me that you prepared this whole thing to prove to me that your relationship with me is not based in works, so that I could turn to you and profess to you and that my love for you is not based on what you can do for me?

I love you because of who you are. I love you because you accept me. Not because you heal me. Not because you prosper me. Not because you make my path smooth. Even though I know you are capable of all of those things, and I love you, and devote myself to you, as you have devoted yourself to me without my performance

That was a very profound day in my life. A very profound day, when a reality came to my heart, that I am so much like God, that God may very well need the very same thing Mike Williams needs from God. To be loved. To be accepted. Not based on performance.

1 Corinthians, chapter 2. And I brethren, when I came to you, (this is of course, Paul's teaching) I came to you not with excellency of speech or wisdom, declaring unto you the testimony of God.

Most of us go around wanting to give our own testimony. Paul went around giving God's testimony, and what a testimony God had. Wow. How many of you have been impressed with someone else's testimony?

I love other people's testimony. Aren't they encouraging? Well, if other people's testimony encourages you, how encouraging could God's testimony be?

Paul's whole teaching was around giving God's testimony. I want to go share God's testimony with you. God has a testimony, and I want to share God's testimony with you.

This is what He did. This is what He's done. This is what He was seeking for in His pursuit.

In verse 2 he says ' For I determined not to know anything among you, save Jesus Christ and Him crucified.

Now, in declaring the testimony of God, Paul had to make a determination. If you're going to share God's testimony, if you're going to share God's testimony with people, there is a determination that must be made before you ever begin to share God's testimony. And that is not to know anything among people, save Christ and Him crucified.

What is God's testimony? God's testimony IS Christ, and Him crucified. So then, how do we translate that in sharing God's testimony to people?

You know, if you take into consideration what people do, you will never be able to share God's testimony with those people. Because God's testimony has nothing to do with what people do. God's testimony has to do with what God has done.

This is so convoluted in the church. We think we're validating God by giving our testimony. Folks, it's God's testimony that validates us. Not our testimony that validates God.

That's the reason when Paul got this great revelation of the grace of God, man, he said 'I was a Pharisee of Pharisee's'. If anybody did it right, I did it right'. He said 'but when I came face to face with this incredible, matchless message of the grace of God through Jesus Christ, and I had chosen to know nothing about anyone except Christ and Him crucified, I approached God with my own weakness'. And he said 'I prayed to God three times to take this weakness away from me'. (now, it depends on what church you go to as to what that weakness was....all the way from a bad eye to a sex problem. It makes no difference).

Jesus spoke to him, and He said 'son, I'm not going to take that weakness away, because it's important for you to know that in your weakness, that's where I am made strong'.

Paul got such a revelation about this, he went absolutely nuts. He said 'man! Now that I understand where the power of God lies....it does not lie in people's testimony of how they overcome their weaknesses....it lies in the power of God at accepting weak people!....even in their unbelief.'

Paul said 'I'm so excited about this testimony of God', he said 'I'm going to go around the rest of my days...I am so excited about my weaknesses! I'm going to go around bragging about them.'

His conclusion was that if he went around bragging about his weaknesses, then the power of Christ would be with him all the days of his life.

Folks, God's testimony is not how He changes people. God's testimony is how He accepts people, without their change.

Your testimony may be one of change. That's your testimony. It's not God's. God's testimony is in embracing the human race in our weakness, in our unbelief, in our fear, in our lack of change and our inability to change. That's where God's testimony lies. It does not lie in the testimonies of men.

In verse 3 He says 'I was with you in weakness and fear and much trembling.' Oh my, How I can relate to that, in so many ways. For many, many years, I hid from people...for decades one of my greatest weaknesses. One of my greatest weaknesses is standing up in front of people.

Oh, I know you don't see it. It's well hidden. I have in fact had the diagnosis of social panic disorder. The only reason I am able to stand up here in front of you, is because of a couple glasses of wine before I get here.

Side B:

You're perfect. And who does this message of grace and peace make sense to? To them that are perfect. Those that are left with guilt. Those that are left with feelings that they are not measuring up to God, because they're under law, do not be surprised, this makes no sense! In fact it is absolute foolishness to them!

But understand why it is foolishness to them, and have mercy. It is not foolishness to them because they don't want it and don't need it, believe me. Their hearts are crying for every word you say.

They believe it's foolish because they know how imperfect they are in the eyes of God. "It can't be that way, because I'm not a perfect man".

Once again, this gospel makes perfect sense to who? To those that are perfect. What's going to convince the mind of perfection? There's two things; the gospel of peace, and the gospel of the grace of God.

And folks, there's nothing you can do, as our friend Harold says, you sow the seeds, and keep on going. Because believe me, it is what every heart is desperate for in this planet called earth.

He said which none of the princes of this world knew, they had no idea that what God's plan was that through the death, burial, and resurrection of Jesus, a view and an understanding in the hearts of those that received it, that they are now perfect in the eyes of God.

The princes of this world were the leaders of the current system. Had they known that Jesus was going to die to reveal perfection, the princes of this world would never have crucified the Son of Glory.

Why? Because that's how they maintained control. That's how they got people to give, to tithe, and to sacrifice.

Had they known that the result of the death, burial, and resurrection of Jesus would be the end of their system, they would have never done it.

The sad thing is that, through Jesus' disciples, the system that Jesus died to do away with, was brought back into being. Notice I did not say it was brought back to life, because there is no life in it.

But as it is written, eye has not seen, nor ear heard, neither has it entered into the heart of man the things that God has prepared for them that love Him.

How many of you have read this out of the New Testament and had somebody say to you "Ohhhh!...the Bible says God has prepared something for us that we have not seen, and that we can't understand yet!"

This is a quote out of Isaiah, folks! This is not Paul's writings! This scripture was fulfilled two thousand years ago!

Before the cross. Get the picture. Before the cross, eye hath not seen, before the cross, ear had not heard, before the cross, neither had it entered into the heart of man the things that God had prepared for those that love Him. It's out of Isaiah 64:4.

What is Paul's conclusion here after making that statement? That God HAD revealed them unto us, by His spirit.

For the spirit searcheth all things. Yea the deep things of God.

Now, what is the spirit of God here? To search out...it's here to search out what? The things of God.

What has the church said the spirit of God is here to search out? Here to examine you. Woah! That is not what the spirit of God is here for. The spirit of God is in the earth to search out the things of God's testimony, not yours!

The spirit is in operation in this earth to search out and to reveal the things of God. Not the things of man. For what man, yea even the deep things of God...for what man knoweth the things of man save the spirit of man which is in him? Alright, what does the spirit of God know everything about? He knows everything about God. What does the spirit of man know everything about? He knows everything about man.

You see, you know all of this stuff. You know cause and effect. You know that. You already understand that. Nobody has to take you to school to teach you cause and effect. You know it! But the spirit is here to reveal a life that is to be existed, and to be lived out in relationship to God, completely devoid of 'cause and effect religion'!

Let me quote that to you again the thing I heard in my heart. 'My son, you have received enough grace to know that I do not judge you based on your performance. When will you receive enough grace to stop judging me based on mine. It's called 'growth', folks. It's called growing up in the spirit.

I know where you are. I know exactly where you are. You've received enough grace to get out from under guilt...oh, isn't that nice. We've received enough grace to even get out from under judging our brothers....wow, isn't that wonderful.

Were both of those a process? Still are a process, aren't they?

I know the agony of your heart. You can't figure out what God does, when He does it, or why He'll do it.

Grow in grace.

Whatever God does, He does. And whatever He doesn't do, He doesn't do. But are you going to judge Him? Are you going to love Him? Based on what He's able to do, or based on who He is.

What if you were only loved because you could do great things?

Right in the middle of the Word of Faith movement, I can tell you the loneliest moment in my life. It's not sitting in my apartment by myself now, with somewhat of an understanding of the gospel of the grace of God. I can tell you my loneliest moments. It was at the height of the Word of Faith movement. When I would walk into thousands, teach thousands, and then go to my room alone. Eating all by myself. Go to the next meeting, and finding the praises of people that were so profuse. Crowds coming. Cars couldn't be parked in the lot...had to park them down the street, in the neighbors yards. ***8:11*** set out in the foyer, t.v.'s set up in the Sunday School classroom, so that people could come in and sit in on those things.

You know the harsh reality that hit me? Was that none of these people know me. They do not love Mike Williams for who he is. The love him for what he does. If you want to feel loneliness,...that's loneliness. If you want to feel isolated,...that's isolation.

Ever since that day, I feel sorry for every very famous person. Now, I didn't get anywhere near that degree of fame, my heart goes out to them. I feel sorry for Michael Jackson. Not because of his woes, because of his fame. I feel sorry for Madonna. I feel sorry for these guys. Because they have come to the reality that people love them that don't know them. And believe me, that gives no validation to the soul, whatsoever.

Some of these people are the most isolated people on planet earth. And some of these people have the highest suicide rate and self-destructive behavior that could possibly be. Not necessarily the ones I was speaking of.

But God hath revealed it to us by His spirit. For the spirit searches ALL things, yea even the deep things of God. For what man knoweth the things of man, save the spirit of man that is in him? Even so, the things of God knoweth no man, but the spirit of God. That's quite clear, isn't it?

The spirit of man, what do we know about? We know about how things operate here. What does the spirit of God know? The spirit of God knows everything about God.

Now we receive not (verse 12) Now we receive not the spirit of the world, but we have received the spirit of God. Now, what is the spirit of the world? The spirit of the world is 'cause and effect' mentality.

God did not give us, in Christ, the spirit of cause and effect belief system. That is not what He gave us! We did not receive the spirit of the world, but the spirit which is of God, that we might know the things freely given to us of God. Wow!

Now, what does the spirit of the world tell you? Do good, get good. Do bad, get beat. Is that the spirit that you received from God? No. You did not receive that spirit, whatsoever. You get taught that spirit, but you were not given that spirit from God.

But we have received the spirit from God. We did not receive the spirit of the world, but the spirit which is of God. And the spirit of God teaches us what? All the things that come from God freely. Not cause and effect. Freely. Not 'do good, get good, do bad, get beat'.

The spirit of God will never teach you what to do to gain God's favor. The spirit of God will never teach you what you've done to lose God's favor. The spirit of God teaches how everything that comes from God is free. Everything. Including redemption. Man don't have to reply, respond, acknowledge....man don't have to do that. These are free gifts from God that have come to us, and the greatest of course we understand to be the redemption of this world.

Verse 13; Which things also we speak, not in the words which man's wisdom teaches. Now, what does man's wisdom teach? Man's wisdom knows about man. We know about cause and effect, don't we? We know that this world operates, folks, you can't escape it, the realm we live in is in a realm of 'do good, get good, do bad, get beat'.

You see, the testimony of God supercedes that, and lifts us completely out of that mindset, and the spirit of God teaches us in an entirely different realm.

He says 'which things also we speak not in the words that man's wisdom teacheth, but which the Holy Ghost teacheth. And how does the Holy Ghost teach us? He teaches by comparing spiritual things to spiritual things.

I will guarantee you that 99 and 9/10 per cent of all sermons you have ever heard, has been comparing natural things to spiritual things.

When you were trying to understand your relationship with God as a Father, what did your church and your teachers try and compare it to? Your relationship with your father! "*Well, ya know if he really loves ya, he's gonna beat ya....therefore...we now understand God*". Not!

"*Now, ya understand...that when somebody offers you a gift...*" What is redemption? A gift of the human race, right? "*But ya know how it is....when somebody offers you a gift....you can hand it back and reject it*". Sorry. You're comparing natural things to spiritual things.

Because the gifts and callings of God are without repentance. They do not carry with them the possibility of 'return to sender'. Not even possible. It's not even in the equation.

Your agreement to it, your lifestyle to qualify for it, or your lifestyle to disqualify you for it, is not even taken into consideration in the things that God has to do, and has done for the human race, whether it be redemption, or anything that dwells inside of your life. It is not qualified by the natural, nor can it be compared to natural things.

Verse 14; But the natural man receiveth not the things of the spirit. Does that seem quite understandable now? Why can the natural man not receive the things of the spirit? *Oh, because he's gone to the movies, and ya know, he drinks beer, and he goes to the pubs.* The natural man can't receive the things of God. He just can't receive it. I'm telling ya, *God's offering it, but his lifestyle is keeping him from receiving it.* Is that not what you've heard? It's a lie.

The natural man cannot even allow his own self to receive. Because the natural man doesn't see himself as perfect. The natural man knows about the things of man. The things of man, folks, I'm telling ya, I'm not disqualifying cause and effect here in this earth. There is cause and effect! If you do wrongit's not an absolute rule, like Christianity tries to say.... I've got by with a few things. I've done some good things too, that I've never been rewarded for either. However, this is the natural man way....do good, get good, do bad, get beat.

Did the law of the Old Covenant reaffirm that? It not only reaffirmed it, it set it in perimeters to where that man did not have the right to decide how this outcome of discerning good from evil, and right from wrong, and cause and effect, would bring us.

God saw that man could only discern the things of man, and He applied laws to that, to bring us out of that mentality, by giving us laws that no man could keep. Because what is the law? It is the forbidding of being human.

Break them down any way you want. The law of God says as long as you're human, you'll never make it. But the natural man receiveth not the things of God, for they are what? Foolishness to him.

Those of you that have tried to share with people that God redeemed the world through Jesus Christ, without their belief, what do they think that is? That's pretty foolish, isn't it? If you took it to the realm of blessings that they are caught in, that God could actually help somebody who was in a lifestyle that was unsavory, would they accept that? No. It's foolishness unto them. Neither can they know it. They can't know it. It is impossible to know it. Why? Because they are spiritually judged.

And when is something spiritually judged? He said it is by comparing spiritual things to spiritual things.

You know, the writer of Corinthians called only two things spiritual. The law is spiritual, and the work of the cross is spiritual. If you're going to compare spiritual things to spiritual things, what are you comparing? You're comparing law and grace.

What is the only way out of cause and effect religion? A proper comparison between law and grace. The only path. There is no other path. You compare wrong things, and you'll be stuck for the rest of your life.

True comparison, proper comparison, will give you great knowledge. A wrong comparison could cost you your life. In any realm. Scientific realm, I don't care what it is. The wrong comparison can cost you your life.

But he that is spiritual judgeth all things. Isn't that amazing. Now what does he say? That he that is spiritual judges everybody? No. He judges doctrines. That's what we're talking about here. Teachings. Hearing what people have to say.

And how does the spiritual man, first off, know that he's spiritual? He is perfect in the eyes of God. When you know that you are perfect in the eyes of God, outside of your ability to perform, you know what you now have? Perfect discernment.

A perfect message, spoken to perfect people, gives them perfect discernment. You don't have to have somebody to babysit you about which doctrines to listen to and which ones not to listen to. I don't supervise you guys. I don't try to tell you what doctrines are what, which doctrines are right and which ones are wrong. All you guys do is flip on tv, I haven't told you which tv evangelists to listen to, and which ones not to, which doctrines are right and which ones are wrong. All I have done is help facilitate to you, number one, that you are perfect. I've also delivered unto you a doctrine that confirms that perfection. And from there, you can discern anything. You know it immediately.

I don't have to sit down and watch a video with you of Jack Van Impe, and help you pick out the parts that are right. I don't have to turn on TBN to help you discern just which teachers that are teaching, are teaching truth or error. Because those who know they are perfect, can receive the testimony of God and therefore have perfect discernment. You got it folks. You got perfect discernment.

You know the only time you will doubt your discernment? Is when you doubt that you are perfect. That's when people are deceived. You wonder why smart people can wind up in all kinds of cults of stupidity? Even though they are intelligent, they can be intellectuals out the wazoo, they can have masters degrees as long as their arm. But you see, if your heart and mind is not convinced you're perfect in the eyes of God, the most intellectually intelligent people on earth can be sold on the most foolish doctrines on the face of planet earth.

But he that is spiritual, judgeth all things. Yet he himself is judged of no man. Oh, my God...to be free from the judgments of all man! Now, how can you be free from the judgments of all man?

First of all, you need to listen to God's testimony. Out of God's testimony, you learn that you are perfect in the eyes of God. God's testimony resulted in perfection. When you hear and understand that spiritual discernment is comparing spiritual things to spiritual things, and your pursuit is looking at the comparisons between law and grace, that's when you are well on your way. To the point to where that in this life you are able to judge every teaching you hear! That's what this whole context is. It's about teachings.

Nobody has to tell you which ones are right, and which ones are wrong. You know it the moment it hits your ears. And even though you have the ability to judge every teaching that you hear, you are judged by no man. Wow.

For who hath known the mind of the Lord that he may instruct Him? But we have the mind of Christ.

Now, when I was taught about the mind of Christ, when I was in the Word of Faith movement, that meant that if you lost your keys, I have the mind of Christ, Jesus' mind knows where my keys are. Mind of Christ, where are my keys?

Folks, the mind of Christ is not the opposite, it has nothing to do with your ability to find your keys. Or to remember things. The mind of Christ is opposite to the mind of Moses.

As we close out this session, I really want to ask you a question. Are you functioning in the mind of Moses? In cause and effect religion? Or are you functioning in what you've been given? The mind of Christ.

If you're functioning in the mind of Christ, you are able to judge every teaching that you ever hear as to where it is scriptural or not. Every one of them. There is no doubt. You don't go '*mmmmm....I wonder about that...I'm confused now*'. That don't happen.

You know it automatically. And the peace is profound.

And people who are caught in religion, think that they can alter your course by giving to you their judgments and assessments of your life, your morality, and believe me, the moment you step into this freedom, the judges of your morality, the way you do things, how you think things, will **SCREAM** at the top of their lungs because when they see you step into this, they see you walking away from all the control they have yielded over your life for all these years. And the screams will go loud, folks. But you are judged of no man. That's a blessed assurance. Blessed assurance.

I've enjoyed being here. Profoundly. Thank you for giving us the time. We appreciate every one of you. I appreciate your heart first off, to see this perfect people, who have been persuaded we are perfect. You understand everything I said today. It's not a mystery to you. The mystery of God was revealed 2000 years ago, and the testimony of God is not going to change. Because God's testimony is that He was in Christ reconciling the world unto Himself. Good news?

Thank you very much.